



200 N 5<sup>th</sup> Street, Guthrie Center IA 50115

**Phone** 641-747-3619

**Email** [d.fink@guthriecounty.gov](mailto:d.fink@guthriecounty.gov)

#### **Board of Supervisors**

JD Kuster, Chair

Maggie Armstrong, Vice Chair

Mike Dickson

Brian Johnson

Steve Smith

**Website** [www.guthriecounty.gov](http://www.guthriecounty.gov)

---

**TENTATIVE AGENDA**  
**Guthrie County Board of Supervisors**  
**Public Meeting Room**  
**Regular Meeting, 9:00 AM, August 20, 2024**

1. Call Meeting to Order, Pledge of Allegiance
2. Approve Consent Agenda
  - a. Minutes from August 13, 2024
  - b. Claims from August 7, 2024 – August 20, 2024
  - c. Payroll Reports from August 16, 2024
  - d. Liquor License Renewal –Adair Casey Tour Abroad Group Inc
3. Public Comments: Board Chair will ask audience for comments, limited as described below.
4. Alfred & Sharon Wessling
  - a. CO2 Pipeline Concerns
5. Riley Gibson, Summit Carbon Solutions
  - a. Introduction and Discussion
6. Review Resolution Objecting to the Iowa Utilities Board’s Authority to Enact Eminent Domain Authority Within Guthrie County for Privately Owned and Operated Carbon Dioxide Pipelines
7. Department Head Updates; Discuss/Action
  - a. Conservation – Brad Halterman
    - i. Annual Report
8. Appeal of Zoning Administrator Decision for Building Permit at 1313 Fig Avenue; Discuss/Action
9. EMS Discussion
10. Other Business
11. Supervisors Updates
12. Adjournment

Microsoft Teams meeting **Join on your computer, mobile app or room device**

[Click here to join the meeting](#) Meeting ID: 274 760 841 757 Passcode: k2FWfM

[Download Teams](#) | [Join on the web](#)

**Or call in (audio only)**

[+1 323-792-6123,547029216#](tel:+1323-792-6123,547029216#) United States, Los Angeles Phone Conference ID: 547 029 216#

[Find a local number](#) | [Reset PIN](#)

[Learn More](#) | [Meeting options](#)

*Public Comment – Limited to 3 minutes per person (if not on agenda), once called upon by Chairperson, please provide your name for the recorded minutes.*

*To be included on the agenda, requests must be submitted to the Auditor’s Office by 4pm on the Friday preceding the Tuesday meeting and 4pm on the Tuesday preceding the Thursday meeting.*