



200 N 5<sup>th</sup> Street, Guthrie Center IA 50115

Phone 641-747-3619

Email [d.fink@guthriecounty.gov](mailto:d.fink@guthriecounty.gov)

#### Board of Supervisors

JD Kuster, Chair

Maggie Armstrong, Vice Chair

Mike Dickson

Brian Johnson

Steve Smith

Website [www.guthriecounty.gov](http://www.guthriecounty.gov)

---

**TENTATIVE AGENDA**  
Guthrie County Board of Supervisors  
Board Room  
Regular Meeting, 9:00 AM, August 13, 2024

1. Call Meeting to Order, Pledge of Allegiance
2. Approve Consent Agenda
  - a. Minutes from August 6, 2024
3. Public Comments: Board Chair will ask audience for comments, limited as described below.
4. Lyle Wilson; Discuss concerns over CO2 Pipeline
5. Update and Discussion with Senator Jesse Green
6. Brenda Campbell, Treasurer
  - a. Approve Annual Treasurer Report
7. Department Head Updates; Discuss/Action
  - a. Health Services – Jotham Arber
    - i. Transfer Station Closure Cost
  - b. Human Resources – Jamie Lindsay
    - i. IMWCA Site Visit Review
  - c. Engineer – Josh Sebern
    - i. SRD Sustainable Leadership Structure
8. Bear Grove ATV/UTV Park & Campground Follow-up; Discuss
9. Letter from the Donning Company; Discuss/Action
  - a. 175<sup>th</sup> Anniversary Commemorative book
10. EMS Discussion
11. Other Business
12. Supervisors Updates
13. Adjournment

Microsoft Teams meeting **Join on your computer, mobile app or room device**

[Click here to join the meeting](#) Meeting ID: 274 760 841 757 Passcode: k2FWfM

[Download Teams](#) | [Join on the web](#)

**Or call in (audio only)**

[+1 323-792-6123,547029216#](tel:+1323-792-6123,547029216#) United States, Los Angeles Phone Conference ID: 547 029 216#

[Find a local number](#) | [Reset PIN](#)

[Learn More](#) | [Meeting options](#)

*Public Comment – Limited to 3 minutes per person (if not on agenda), once called upon by Chairperson, please provide your name for the recorded minutes.*

*To be included on the agenda, requests must be submitted to the Auditor's Office by 4pm on the Friday preceding the Tuesday meeting and 4pm on the Tuesday preceding the Thursday meeting.*