

OFFICIAL BALLOT  
**Democratic Party**

Primary Election  
Guthrie County, Iowa  
Tuesday, June 4, 2024  
Guthrie Center - 00300



\_\_\_\_\_  
Precinct Official's Initials

**INSTRUCTIONS TO VOTERS**

Using blue or black ink, completely fill in the oval next to your choice like this: ●

**Write-in:** To vote for a valid write-in candidate, write the person's name on the line provided and darken the oval.

Do not cross out. If you change your mind, exchange your ballot for a new one.

Federal Offices

**For United States Representative District 3**

Vote for no more than One

Lanon Baccam

Melissa Vine

\_\_\_\_\_  
(Write-in vote, if any)

State Offices

**For State Senator District 24**

Vote for no more than One

Margaret Liston

\_\_\_\_\_  
(Write-in vote, if any)

**For State Representative District 47**

Vote for no more than One

\_\_\_\_\_  
(Write-in vote, if any)

County Offices

**For County Auditor**

Vote for no more than One

\_\_\_\_\_  
(Write-in vote, if any)

**For County Sheriff**

Vote for no more than One

Marty Arganbright

\_\_\_\_\_  
(Write-in vote, if any)

SAMPLE BALLOT



OFFICIAL BALLOT  
**Libertarian Party**

Primary Election  
Guthrie County, Iowa  
Tuesday, June 4, 2024  
Guthrie Center - 00300



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**Federal Offices**

**For United States Representative  
District 3**

Vote for no more than One

\_\_\_\_\_  
(Write-in vote, if any)

**State Offices**

**For State Senator  
District 24**

Vote for no more than One

\_\_\_\_\_  
(Write-in vote, if any)

**For State Representative  
District 47**

Vote for no more than One

\_\_\_\_\_  
(Write-in vote, if any)

**County Offices**

**For County Auditor**

Vote for no more than One

\_\_\_\_\_  
(Write-in vote, if any)

**For County Sheriff**

Vote for no more than One

\_\_\_\_\_  
(Write-in vote, if any)

**SAMPLE BALLOT**



OFFICIAL BALLOT  
**Republican Party**

Primary Election  
Guthrie County, Iowa  
Tuesday, June 4, 2024  
Guthrie Center - 00300



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Precinct Official's Initials

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**Federal Offices**

**For United States Representative  
District 3**

Vote for no more than One

**Zach Nunn**

\_\_\_\_\_  
(Write-in vote, if any)

**State Offices**

**For State Senator  
District 24**

Vote for no more than One

**Jesse Green**

\_\_\_\_\_  
(Write-in vote, if any)

**For State Representative  
District 47**

Vote for no more than One

**Carter Nordman**

\_\_\_\_\_  
(Write-in vote, if any)

**County Offices**

**For County Auditor**

Vote for no more than One

**Dani Fink**

\_\_\_\_\_  
(Write-in vote, if any)

**For County Sheriff**

Vote for no more than One

**Matt Harmann**

\_\_\_\_\_  
(Write-in vote, if any)

SAMPLE BALLOT

