



200 N 5<sup>th</sup> Street, Guthrie Center IA 50115

**Phone** 641-747-3619

**Email** [d.fink@guthriecounty.gov](mailto:d.fink@guthriecounty.gov)

#### **Board of Supervisors**

Maggie Armstrong, Chair

Steve Smith, Vice Chair

Mike Dickson

Brian Johnson

J.D. Kuster

**Website** [www.guthriecounty.gov](http://www.guthriecounty.gov)

---

## TENTATIVE AGENDA

### Guthrie County Board of Supervisors Board Room Regular Meeting, 9:00 AM, May 6, 2025

1. Call Meeting to Order, Pledge of Allegiance
2. Approve Consent Agenda
  - a. Minutes from April 29, 2025
  - b. Payroll Status Change for Jerri Christman (Public Health PT -> FT)
  - c. Payroll Status Change for Alexi Steiner (Public Health PT -> FT)
3. Public Comments: Board Chair will ask audience for comments, limited as described below.
4. Department Head Updates; Discuss/Action
  - a. Engineer – Josh Sebern
    - i. Five Year Construction Plan
    - ii. Sign Funding agreement for project BROS-C039(104)—5F-39
5. Fiscal Year 2025 Budget Amendment; Discuss/Action
6. New Opportunities: Letters of Support for LIHEAP, Head Start and Weatherization Assistance Program; Discuss/Action
7. 2025 Strategy & Project Planning Discussion
8. Supervisor Updates
9. Adjournment

Microsoft Teams meeting **Join on your computer, mobile app or room device**

[Click here to join the meeting](#) Meeting ID: 274 760 841 757 Passcode: k2FWfM

[Download Teams](#) | [Join on the web](#)

**Or call in (audio only)**

[+1 323-792-6123](tel:+13237926123),547029216# United States, Los Angeles Phone Conference ID: 547 029 216#

[Find a local number](#) | [Reset PIN](#)

[Learn More](#) | [Meeting options](#)

*Public Comment – Limited to 3 minutes per person, once called upon by Chairperson, please provide your name for the recorded minutes.*

*To be included on the agenda, requests must be submitted to the Auditor's Office by 12pm on the Friday preceding the Tuesday meeting and 12pm on the Tuesday preceding the Thursday meeting.*