



200 N 5th Street, Guthrie Center IA 50115

Phone 641-747-3619

Email d.fink@guthriecounty.gov

Board of Supervisors

Maggie Armstrong, Chair

Steve Smith, Vice Chair

Mike Dickson

Brian Johnson

J.D. Kuster

Website www.guthriecounty.gov

TENTATIVE AGENDA
Guthrie County Board of Supervisors
Board Room
Regular Meeting, 9:00 AM, April 1, 2025

1. Call Meeting to Order, Pledge of Allegiance
2. Approve Consent Agenda; Discuss/Action
 - a. Liquor License-The Port
 - b. Minutes from March 11th, March 13th, March 18th, March 25th and March 27th
 - c. April 1, 2025 Claims
 - d. March 28, 2025 Payroll
3. Public Comments: Board Chair will ask audience for comments, limited as described below
4. Denise Ballard; Iowa Governmental Health Care; Discuss/Action
 - a. Fiscal Year 2026 Health Insurance Renewal
5. Guthrie County Employee Handbook Changes; Discuss/Action
 - a. Call Out – Overtime Pay
 - b. Bereavement Leave
 - c. Sick Leave
 - d. Personal Leave
6. Review Draft Ordinance Providing for Animal Protection and Control; Discuss/Action
7. Set Date for the First Reading of an Ordinance Providing for Animal Protection and Control
8. Approve Publication of the Title for an Ordinance Providing for Animal Protection and Control
9. Accept Resignation of Bill McDermott from the Guthrie County Board of Health
10. Appoint Member to the Guthrie County Board of Health
11. Approve Annual Urban Renewal Report
12. Fiscal Year 2026 Budget Work Session; Discuss/Action
13. Approve Notice of Public Hearing for Fiscal Year 2026 Budget
14. Supervisors Updates
15. Adjournment

Microsoft Teams meeting **Join on your computer, mobile app or room device**

[Click here to join the meeting](#) Meeting ID: 274 760 841 757 Passcode: k2FWfM

[Download Teams](#) | [Join on the web](#)

Or call in (audio only)

[+1 323-792-6123,547029216#](tel:+1323-792-6123,547029216#) United States, Los Angeles Phone Conference ID: 547 029 216#

[Find a local number](#) | [Reset PIN](#)

[Learn More](#) | [Meeting options](#)

Public Comment – Limited to 3 minutes per person, once called upon by Chairperson, please provide your name for the recorded minutes.

To be included on the agenda, requests must be submitted to the Auditor's Office by 12pm on the Friday preceding the Tuesday meeting and 12pm on the Tuesday preceding the Thursday meeting.