



200 N 5<sup>th</sup> Street, Guthrie Center IA 50115

**Phone** 641-747-3619

**Email** [d.fink@guthriecounty.gov](mailto:d.fink@guthriecounty.gov)

#### **Board of Supervisors**

Maggie Armstrong, Chair

Steve Smith, Vice Chair

Mike Dickson

Brian Johnson

J.D. Kuster

**Website** [www.guthriecounty.gov](http://www.guthriecounty.gov)

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**TENTATIVE AGENDA**  
Guthrie County Board of Supervisors  
Board Room  
Regular Meeting, 9:00 AM, March 18, 2025

1. Call Meeting to Order, Pledge of Allegiance
2. Approve Consent Agenda; Discuss/Action
  - a. Claims for March 18, 2025
  - b. March 14, 2025 Payroll
3. Public Comments: Board Chair will ask audience for comments, limited as described below
4. Adopt Resolution 25-19: Bridge Weight Limit Posting
5. Fiscal Year 2026 Budget Work Session; Discuss/Action
6. Assignment of County Held Tax Parcel 0001463200
7. Review Optional Health Insurance Plans; Discuss/Action
8. Supervisors Updates
9. Adjournment

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*Public Comment – Limited to 3 minutes per person, once called upon by Chairperson, please provide your name for the recorded minutes.*

*To be included on the agenda, requests must be submitted to the Auditor's Office by 12pm on the Friday preceding the Tuesday meeting and 12pm on the Tuesday preceding the Thursday meeting.*