



200 N 5<sup>th</sup> Street, Guthrie Center IA 50115

Phone 641-747-3619

Email [d.fink@guthriecounty.gov](mailto:d.fink@guthriecounty.gov)

#### Board of Supervisors

Maggie Armstrong, Chair

Steve Smith, Vice Chair

Mike Dickson

Brian Johnson

J.D. Kuster

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**TENTATIVE AGENDA**  
Guthrie County Board of Supervisors  
Board Room  
Regular Meeting, 9:00 AM, February 27, 2025

1. Call Meeting to Order, Pledge of Allegiance
2. Public Comments: Board Chair will ask audience for comments, limited as described below
3. Liquor License-The Captain's Pick & Spikes; Action
4. Appoint Dustin Capps as Medical Examiner Investigator; per request from Medical Examiner Dr. Strehle
5. Josh Sebern, Engineer; Discuss/Action
  - a. SRD Wage Proposal
6. Chris Whitaker, Region XII; Discuss/Action
  - a. Zoning Administrator Contract
  - b. Review Zoning Ordinance Recommendations
  - c. Strategic Planning
7. Supervisors Updates
8. Adjournment

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*Public Comment – Limited to 3 minutes per person, once called upon by Chairperson, please provide your name for the recorded minutes.*

*To be included on the agenda, requests must be submitted to the Auditor's Office by 12pm on the Friday preceding the Tuesday meeting and 12pm on the Tuesday preceding the Thursday meeting.*