



200 N 5<sup>th</sup> Street, Guthrie Center IA 50115

**Phone** 641-747-3619

**Email** [d.fink@guthriecounty.gov](mailto:d.fink@guthriecounty.gov)

#### **Board of Supervisors**

Maggie Armstrong, Chair  
Steve Smith, Vice Chair  
Mike Dickson  
Brian Johnson  
J.D. Kuster

**Website** [www.guthriecounty.gov](http://www.guthriecounty.gov)

---

**TENTATIVE AGENDA**  
Guthrie County Board of Supervisors  
Board Room  
Regular Meeting, 9:00 AM, February 18, 2025

1. Call Meeting to Order, Pledge of Allegiance
2. Approve Consent Agenda
  - a. February 11, 2025 and February 13, 2025 Minutes
  - b. Claims for February 18, 2025
  - c. February 14, 2025 Payroll
  - d. Payroll Change Notice for New Hire Tanya Havens (Part-Time Home Health Aide)
3. Public Comments: Board Chair will ask audience for comments, limited as described below.
4. Fiscal Year 2026 Budget Presentation
  - a. Sheriff
5. Supervisors Updates
6. Adjournment

Microsoft Teams meeting **Join on your computer, mobile app or room device**

[Click here to join the meeting](#) Meeting ID: 274 760 841 757 Passcode: k2FWfM

[Download Teams](#) | [Join on the web](#)

**Or call in (audio only)**

[+1 323-792-6123](tel:+13237926123),547029216# United States, Los Angeles Phone Conference ID: 547 029 216#

[Find a local number](#) | [Reset PIN](#)

[Learn More](#) | [Meeting options](#)

*Public Comment – Limited to 3 minutes per person once called upon by Chairperson, please provide your name for the recorded minutes.*

*To be included on the agenda, requests must be submitted to the Auditor's Office by 12pm on the Friday preceding the Tuesday meeting and 12pm on the Tuesday preceding the Thursday meeting.*