



200 N 5th Street, Guthrie Center IA 50115

Phone 641-747-3619

Email d.fink@guthriecounty.gov

Board of Supervisors

JD Kuster, Chair

Maggie Armstrong, Vice Chair

Mike Dickson

Brian Johnson

Steve Smith

Website www.guthriecounty.gov

TENTATIVE AGENDA
Guthrie County Board of Supervisors
Board Room
Regular Meeting, 9:00 AM, May 7, 2024

1. Call Meeting to Order, Pledge of Allegiance
2. Approve Consent Agenda
 - a. Minutes from April 30, 2024
 - b. Drainage claim to Rutledge Enterprises
 - c. Payroll Change Notices for Ben Kingery (Part-Time Jailer) and Brooke Halterman (Seasonal – Environmental Health)
3. Public Comments: Board Chair will ask audience for comments, limited as described below.
4. Juvenile Court Officer Space; Discuss/Action
5. Department Head Updates; Discuss/Action
 - a. Health Services – Jotham Arber
 - b. Human Resources – Jamie Lindsay
 - i. 2024-2025 Open Enrollment – Health Insurance/Benefits
6. Adopt Resolution 24-27: Resolution Adopting Multi-Jurisdictional Hazard Mitigation Plan
7. Other Business
8. Supervisors Updates
9. Adjournment

Microsoft Teams meeting **Join on your computer, mobile app or room device**

[Click here to join the meeting](#) Meeting ID: 274 760 841 757 Passcode: k2FWfM

[Download Teams](#) | [Join on the web](#)

Or call in (audio only)

[+1 323-792-6123](tel:+13237926123),547029216# United States, Los Angeles Phone Conference ID: 547 029 216#

[Find a local number](#) | [Reset PIN](#)

[Learn More](#) | [Meeting options](#)

Public Comment – Limited to 3 minutes per person (if not on agenda), once called upon by Chairperson, please provide your name for the recorded minutes.

To be included on the agenda, requests must be submitted to the Auditor's Office by 4pm on the Friday preceding the Tuesday meeting and 4pm on the Tuesday preceding the Thursday meeting.