



200 N 5th Street, Guthrie Center IA 50115

Phone 641-747-3619

Email d.fink@guthriecounty.gov

Board of Supervisors

JD Kuster, Chair

Maggie Armstrong, Vice Chair

Mike Dickson

Brian Johnson

Steve Smith

Website www.guthriecounty.gov

TENTATIVE AGENDA
Guthrie County Board of Supervisors
Board Room
Regular Meeting, 9:00 AM, February 20, 2024

1. Call Meeting to Order, Pledge of Allegiance
2. Approve Consent Agenda
 - a. Minutes from February 13, 2024 and February 15, 2024
 - b. Claims from February 7, 2024 through February 20, 2024
 - c. 02/16/2024 Payroll Reports for Assessor, County, Secondary Roads and Sheriff Deputies
3. Public Comments: Board Chair will ask audience for comments, limited as described below.
4. Petition Received to Reclassify 233rd Lane in Section 7 South Cass Township to Service Level "C"
 - a. Set Public Hearing and Approve Notice of Public Hearing in Relation to Service Level Reduction on 233rd Lane Section 7 South Cass Township
5. Other Business
6. Supervisors Updates
7. Litigation Matters; Guthrie County Attorney and Guthrie County Sheriff
 - a. Possible Closed Session Pursuant to Iowa Code 21.5 1 (c). To discuss strategy with counsel in matters that are presently in litigation or where litigation is imminent where its disclosure would be likely to prejudice or disadvantage the position of the governmental body in that litigation.
8. Adjournment

Microsoft Teams meeting **Join on your computer, mobile app or room device**

[Click here to join the meeting](#) Meeting ID: 274 760 841 757 Passcode: k2FWfM

[Download Teams](#) | [Join on the web](#)

Or call in (audio only)

[+1 323-792-6123](tel:+13237926123),547029216# United States, Los Angeles Phone Conference ID: 547 029 216#

[Find a local number](#) | [Reset PIN](#)

[Learn More](#) | [Meeting options](#)

Public Comment – Limited to 3 minutes per person (if not on agenda), once called upon by Chairperson, please provide your name for the recorded minutes.

To be included on the agenda, requests must be submitted to the Auditor's Office by 4pm on the Friday preceding the Tuesday meeting and 4pm on the Tuesday preceding the Thursday meeting.